

# ACCESS BECOMING THE GOSPEL PAUL PARTICIPATION AND MISSION THE GOSPEL AND OUR CULTURE SERIES GOCS

## **Becoming the Gospel**

Explores how the church has engaged—and should engage—the American context What might faithful and meaningful Christian witness look like within our changing contemporary American context? After analyzing contemporary challenges and developing a missiological approach for the US church, Craig Van Gelder and Dwight Zscheile reflect on the long, complex, and contested history of Christian mission in America. Five distinct historical periods from the beginning of the colonial era to the dawn of the third millennium are reviewed and critiqued. They then bring the story forward to the present day, discussing current realities confronting the church, discerning possibilities of where and how the Spirit of God might be at work today, and imagining what participating in the triune God’s mission may look like in an uncertain tomorrow.

## **Participating in God's Mission**

Ecclesial Futures publishes original research and theological reflection on the development and transformation of local Christian communities and the systems that support them as they join in the mission of God in the world. We understand local Christian communities broadly to include traditional "parish" churches and independent local churches, religious communities and congregations, new church plants, so-called "fresh expressions" of church, "emergent" churches, and "new monastic" communities. We are an international and ecumenical journal with an interdisciplinary understanding of our approach to theological research and reflection; the core disciplines being theology, missiology, and ecclesiology. Other social science and theological disciplines may be helpful in supporting the holistic nature of any research, e.g., anthropology and ethnography, sociology, statistical research, biblical studies, leadership studies, and adult learning. The journal fills an important reflective space between the academy and on-the-ground practice within the field of mission studies, ecclesiology, and the so-called "missional church." This opportunity for engagement has emerged in the last twenty or so years from a turn to the local (and the local church) and, in the western world at least, from the demise of Christendom and a rapidly changing world--which also affects the church globally. The audience for the journal is truly global wherever the local church and the systems that support them exists. We expect to generate interest from readers in church judicatory bodies, theological seminaries, university theology departments, and in local churches from all God's people and the leaders amongst them.

## **Ecclesial Futures: Volume 1 Issue 1**

When it was first published in 2001, *Cruciformity* broke new ground with a vision of Pauline spirituality that illuminated what it meant to be a person or community in Christ. Beginning with Paul’s express desire to “know nothing but Christ crucified,” Gorman showed how true spirituality is telling the story, in both life and words, of God’s self-revelation in Jesus, so that we might practice “cruciformity”—the impossible possibility of conformity to the crucified Christ. Two decades later, Gorman’s seminal work is still a powerful model for combining biblical studies and theological reflection to make Paul’s letters more immediately relevant to contemporary Christian life. This twentieth-anniversary edition includes a new foreword by Nijay Gupta—a next-generation Pauline scholar heavily influenced by Gorman—as well as an afterword by the author, in

which he reflects on the legacy of Cruciformity in the church and the academy, including his own subsequent work in Pauline theology.

## **Cruciformity**

What is abortion? A convenience to society? A legal offense? Murder? The twentieth century is not the first to face these questions. Abortion was a common practice two thousand years ago. The young Christian church, growing up in influential centers of Greco-Roman culture, could not ignore the practice. How would church leaders define abortion? Gorman examines Christian documents in their Greco-Roman context, concluding that Christians held a consistent position throughout the church's first four hundred years.

## **Abortion and the Early Church**

Darrell L. Bock suggests the real lost gospel is the one already found in the Bible and reminds everyone of what it means: good news. --from publisher description.

## **Recovering the Real Lost Gospel**

One would think that peace, a term that occurs as many as one hundred times in the New Testament, would enjoy a prominent place in theology and ethics textbooks. Yet it is surprisingly absent. Willard Swartley's *Covenant of Peace* remedies this deficiency, restoring to New Testament theology and ethics the peace that many works have missed. In this comprehensive yet accessible book Swartley explicates virtually all of the New Testament, relating peace -- and the associated emphases of love for enemies and reconciliation -- to core theological themes such as salvation, christology, and the reign of God. No other work in English makes such a contribution. Swartley concludes by considering specific practices that lead to peacemaking and their place in our contemporary world. Retrieving a historically neglected element in the Christian message, *Covenant of Peace* confronts readers anew with the compelling New Testament witness to peace.

## **Covenant of Peace**

*Kingdom Calling* offers a compelling theological grounding for the vocation, ministry and discipleship of the whole people of God. Building creatively on previous studies, it challenges all of us to change so that the whole church can serve the whole mission of God in the whole of life. *Kingdom Calling* provides a thorough diagnosis of the theological factors that have prevented such a vision being realised over previous decades. These factors are embedded in the social realities of our everyday life and in the sometimes hidden assumptions that shape our thinking in the church. By setting out a sustained proposal for the renewal of our theological imagination, the report points the way to address some deep running fault lines in our common life. Written in an accessible style, *Kingdom Calling* looks in turn at the vocation, ministry and discipleship of all God's people, asking what kind of theological thinking and imagining might most help us to flourish together. It affirms and celebrates the vital lay and ordained ministry roles that support the church in God's mission, and it identifies changes in practice that can better foster the vocation, ministry and discipleship of the whole people of God.

## **Kingdom Calling**

Evangelism is at the core of Christianity. It is a life and death matter both for the salvation of individuals and for the continuing growth of the church. Although the message of the gospel never changes, its means of communication must be continually modified to reflect the thought patterns and worldview of our changing culture. *Reaching Generation Next* is the perfect guide on how to effectively proclaim the gospel in today's postmodern culture. Both theological and practical, it provides Christian leaders and laypeople with a basic understanding of the essential aspects of evangelism and with foundational guidelines on how to evangelize.

Veteran evangelist Lewis Drummond helps Christians understand how and why today's generation thinks the way it does and offers, in capsule form, sensible answers and convincing reasons for faith. While providing a basic theology of evangelism and stressing the important role of leadership, the book's primary theme is that every believer must become an evangelist. *Reaching Generation Next* is a great resource for evangelism training classes. Each chapter concludes with discussion questions. Also included are sections on spiritual awakening movements, evangelizing the disabled, and surveys for churches and individuals.

## **Reaching Generation Next**

American Christians today, says Michael Barram, have a significant blind spot when it comes to economic matters in the Bible. In this book Barram reads biblical texts related to matters of money, wealth, and poverty through a missional lens, showing how they function to transform our economic reasoning. Barram searches for insight into God's purposes for economic justice by exploring what it might look like to think and act in life-giving ways in the face of contemporary economic orthodoxies. The Bible repeatedly tells us how to treat the poor and marginalized, Barram says, and faithful Christians cannot but reflect carefully and concretely on such concerns. Written in an accessible style, this biblically rooted study reflects years of research and teaching on social and economic justice in the Bible and will prove useful for lay readers, preachers, teachers, students, and scholars.

## **Missional Economics**

The third evangelist makes Black-skinned people central to his claim in Luke and Acts that the gospel of Jesus is restoring the children of God. Within Luke's literary environment, the identity of the children of God was linked to national/ethnic identity. Many Jewish texts argued for the Jews' position as God's children because they are bound to God by covenant; they are God's firstborn. But there is also a more general sense within this tradition that all human beings are made in the image of God and are, thus, the children of God through Adam. In the Gospel, Luke asserts that all nations and all ethnicities, including Israel, have questionable filial status vis-à-vis God. Both Israel and the nations are restored in status as God's children through Jesus, the Son of God. In Acts, Luke explores the initial return of Israel and all ethnicities to God through the witness of the church empowered by the Spirit. To epitomize the return of all nations to God, Luke narrates the salvation of Black-skinned Africans. These Black lives are emphasized to signify that their representation in the church demonstrates the universal extent to which the salvation of Jesus Christ will reach. Their presence in the church is also meant to dignify their Black skin against an aesthetic bias that was prevalent in Greco-Roman views at that moment. This subversion of ethnographic bias helped Luke's audience sustain a gospel-centered critique against the devaluation of Black life.

## **Black Lives Matter to Jesus**

What will it take to accomplish Christ's mission in our lifetime? That's the question evangelicals have been asking for over a century, but our efforts to reach the unreached and finish the task have often sacrificed the important for the immediate. The greatest challenge in evangelical missions isn't a lack of urgency, but a lack of discernment. As we've prioritized movements that are simple and reproducible, the gospel and faithful churches are now threatened. Our mission itself could be disqualified. In *Mission Affirmed*, Elliot Clark seeks to reshape our motivation by considering the example of Paul the missionary. The desire for God's approval is what formed his ambition and directed his methods, and it should guide ours too. In these pages, we rediscover how pursuing God's praise can both motivate and regulate our gospel ministries. We also refocus—as missionaries, pastors, churches, and individuals—on what matters more than a mission accomplished: a mission God affirms. Published in partnership with the Gospel Coalition.

## **Mission Affirmed**

Oswaldo Padilla explores fresh avenues of understanding the book of Acts by examining the text in light of

the most recent research on the book itself, philosophical hermeneutics, genre theory and historiography. This advanced introduction to the study of Acts covers important questions about authorship, genre, history, theology, and interpretation.

## **The Acts of the Apostles**

What would a theology of the Church look like that took seriously the fact that North America is now itself a mission field? This question lies at the foundation of this volume written by an ecumenical team of six noted missiologists—Lois Barrett, Inagrace T. Dietterich, Darrell L. Guder, George R. Hunsberger, Alan J. Roxburgh, and Craig Van Gelder. The result of a three-year research project undertaken by The Gospel and Our Culture Network, this book issues a firm challenge for the church to recover its missional call right here in North America, while also offering the tools to help it do so. The authors examine North America's secular culture and the church's loss of dominance in today's society. They then present a biblically based theology that takes seriously the church's missional vocation and draw out the consequences of this theology for the structure and institutions of the church.

## **Missional Church**

This companion volume to N. T. Wright's *Paul and the Faithfulness of God* and *Pauline Perspectives* is essential reading for all with a serious interest in Paul, the interpretation of his letters, his appropriation by subsequent thinkers, and his continuing significance today. In the course of this masterly survey, Wright asks searching questions of all of the major contributors to Pauline studies since the Enlightenment.

## **Paul and His Recent Interpreters**

This volume highlights the sustained focus in Acts on the resurrection of Christ, bringing clarity to the theology of Acts and its purpose. Brandon Crowe explores the historical, theological, and canonical implications of Jesus's resurrection in early Christianity and helps readers more clearly understand the purpose of Acts in the context of the New Testament canon. He also shows how the resurrection is the fulfillment of the Old Testament Scriptures. This is the first major book-length study on the theological significance of Jesus's resurrection in Acts.

## **The Hope of Israel**

This volume explores the theological heartbeat of the Old Testament by examining three big ideas that communicate the Old Testament's redemptive theology. Highly respected scholar Mark Boda shows how three creedal expressions--the narrative, character, and relational creeds--recur throughout the Old Testament and express its core redemptive theology, in turn revealing how the redemptive pulse of God expands to all of creation. He also traces these redemptive and creational pulses into the New Testament and shows their relevance for today's Christian community.

## **The Heartbeat of Old Testament Theology**

"There are many introductions to the life, thought, and letters of Paul the apostle. Some concentrate upon his life, while others focus upon his thought, and still others on his letters. A few of them, like this book, try to integrate all three of them -- including on occasion material from the book of Acts -- into a useful portrait of the man and what he said and thought as revealed through his letters." - from preface.

## **The Apostle Paul**

Two ministry experts map the variety of missional church visions over the past decade, opening up new

horizons for extending the conversation biblically and theologically.

## **The Missional Church in Perspective**

A world-claiming theology of the church draws on ancient and modern thoughts. The author focuses on how the church can grow to become in reality "God's missionary people."

## **God's Missionary People**

"For me, Paul has always been the most difficult and therefore also most delightful advocate and interpreter of the Lord Jesus Christ and of the human experience of God's transforming power through Christ. In Paul's letters above all I have found the quality of mind and the depth of conviction that could arouse in me both excitement and passion. And it is Paul's letters, above all, that show how important and difficult is life together in the church." — from the preface

With the contextual framework in place from volume one of *The Canonical Paul*, Luke Timothy Johnson now probes each of the thirteen biblical letters traditionally attributed to the apostle Paul in a way that balances respect for historical integrity with attention to present-day realities. In doing so, Johnson reforges the connection between biblical studies and the life of the church, seeking to establish once again the foundational and generative role that the thirteen letters of Paul have had among Christians for centuries. Far from being a "definitive theology" of Paul, or an oversimplified synthesis, *Interpreting Paul* provides glimpses into various moments of Paul's thinking and teaching that we find in Scripture, modeling how one might read his letters closely for fresh, creative interpretations now and into the future. Approached in this way, both in minute detail and as a whole canon, Paul's letters yield rich insights, and his voice becomes accessible to all readers of the Bible.

## **Interpreting Paul**

"In a rapidly changing world,... the central missionary vision of the church must be constantly renewed, lest its foundations become lost in the confusion of change or its practices trapped in missionary models of the past." In this second edition of *Missions*, long-time missionary Gailyn Van Rheenen revises and updates his classic text on Christian missions, laying sound theological and strategic foundations for the missionary of today and tomorrow. Van Rheenen helps renew the missionary vision by discussing areas such as: The history of Christian mission, and how it affects where we are today Spiritual formation for God's mission The missionary cycle Cross-cultural communication The character and calling of missionaries Types of missionaries Church maturation Selecting mission fields The role of money in missions Four levels of involvement in missions

But *Missions* is more than blackboard theory. Written by a long-time missionary, it carries the conviction and insights of one who has lived his subject. Accessible to students, practitioners, and laypeople alike, *Missions* provides a primary go-to resource for understanding and becoming involved in the dynamic activity of world missions.

## **Missions**

Description: The centennial celebrations of the Edinburgh 1910 conference offered Christians of all stripes multiple opportunities to reflect on the past century of mission. Over the course of the twentieth century one of the stories of the church that has moved towards center stage is the growth of evangelicalism around the world. While certainly until the late 1980s this went largely unnoticed among the academic elite of the world, even so by then the vast majority of the missionaries serving to and from every corner of the globe were framed in some way by this evangelical surge. As we reflect on the past century, then, the stories of the evangelical world church deserve to be heard.

Endorsements: "This extraordinary compendium documents and illustrates the movement from what Edinburgh 1910 designated as 'unoccupied fields' to what R. Winter strategically designated as 'unreached people groups' thus repioneering frontier missiology focused on 'finishing the task.'" Peter Kuzmic "This important volume demonstrates that, 100 years after the World Missionary Conference in Edinburgh, Evangelicalism has become truly global. Twenty-first-century

Evangelicalism continues to focus on frontier mission, but significantly, and in the spirit of Edinburgh 1910, it also has re-engaged social action. Pentecostalism exhibits a similar direction, and these characteristics (global reach, frontier focus, social engagement) point to a vibrant future for both movements. At the same time, however, the essays in this volume present a cautionary tale of overstating goals and plans as they relate to proclamation and development.

\" Todd Johnson, Associate Professor of Global Christianity, Gordon-Conwell Theological Seminary  
About the Contributor(s): Beth Snodderly is President of William Carey International University in Pasadena, California, Vice President of the Southwest Region of the Evangelical Missiological Society, and became editor of the World Christian Foundations degree study program following the death of Ralph D. Winter. Scott Moreau is Professor of Intercultural Studies and Missions at Wheaton College. He is Editor of *Evangelical Missions* quarterly and General Editor of the *Encountering Mission* Series. He has written or edited more than a dozen books and numerous articles in journals, magazines, dictionaries and Web sites.

## **Evangelical and Frontier Mission**

“Besides Jesus, no one has kept me from despair, or taken me deeper into the mysteries of the gospel, than the apostle Paul.” —John Piper  
No one has had a greater impact on the world for eternal good than the apostle Paul—except Jesus himself. For John Piper, this impact is very personal. He does not just admire and trust Paul. He loves him. Piper gives us thirty glimpses into why his heart and mind respond this way. Can a Christian-killer really endure 195 lashes from a heart of love? Can a mystic who thinks he was caught up into heaven be a model of lucid rationality? Can an ethnocentric Jew write the most beautiful call to reconciliation? Can a person who lives with the unceasing anguish of empathy be always rejoicing? Can a man’s description of the horrors of human sin be exceeded by his delight in human splendor? Can a man with a backbone of steel be as tender as a nursing mother? If we know this man—if we see what Piper sees—we too will love him. Paul’s testimony is a matter of life and death. Piper invites you into his relationship with Paul in the hope that you will know life, forever.

## **Why I Love the Apostle Paul**

V.1: \"In this methodological tour de force, Luke Timothy Johnson offers an articulate, clear, and thought-provoking portrait of the life and thinking of the apostle Paul. Informed by the best historical-critical scholarship, Johnson helps contemporary readers responsibly study the thirteen canonical letters of Paul and the Acts of the Apostles. Constructing Paul provides a framework for engaging with Paul's letters and demonstrates that creative work can be done across the canonical collection without sacrificing literary or historical integrity. By extrapolating Paul's theology from the fragments offered by ancient sources, Johnson shows the possibilities for further and better inquiry into the life and thought of Paul. In addition, Johnson addresses pertinent questions about Paul's canonical letters, ultimately using them to make a case for why Paul's voice ought to be heard today as liberating rather than oppressive.\"--

## **Constructing Paul (the Canonical Paul, Vol. 1)**

Rethinking how church planters may choose to work full-time in the marketplace to expand their opportunities to engage the community with the gospel of Jesus as they plant a church. Covocational church planting sees the work of the ministry in the church and in the marketplace equally important in the growth of the Kingdom. Covocational Church Planting draws from the best thinkers and practitioners of missional theology to give the planter the tools needed to start with Jesus, see the Kingdom, exegete the local culture, engage places outside the church, know the residents, practice hospitality, practice missional discipleship, and understand the results.

## **Covocational Church Planting**

In *Bible, Gender, Sexuality* James Brownson argues that Christians should reconsider whether or not the

biblical strictures against same-sex relations as defined in the ancient world should apply to contemporary, committed same-sex relationships. Presenting two sides in the debate -- "traditionalist" and "revisionist" -- Brownson carefully analyzes each of the seven main texts that appear to address intimate same-sex relations. In the process, he explores key concepts that inform our understanding of the biblical texts, including patriarchy, complementarity, purity and impurity, honor and shame. Central to his argument is the need to uncover the moral logic behind the biblical text. Written in order to serve and inform the ongoing debate in many denominations over the questions of homosexuality, Brownson's in-depth study will prove a useful resource for Christians who want to form a considered opinion on this important issue.

## **Bible, Gender, Sexuality**

This book argues for the primacy of spirituality in the practice of mission. Since God is the primary agent of mission and God works through the power of the Holy Spirit, it is through openness to the Spirit that mission finds its true character and has its authentic impact.

## **Mission Spirituality and Authentic Discipleship**

This collection of essays explores the legacy of Lesslie Newbigin's classic work, *The Gospel in a Pluralist Society*, critically analyzing the nature of Western pluralism and discussing the influence of Newbigin's work on the field of missiology. By looking backward, this volume advances a vision for Christian witness in the pluralistic world of the twenty-first century.

## **The Gospel and Pluralism Today**

"David Bosch's *Transforming Mission*, now available in over a dozen languages, is widely recognized as an historic and magisterial contribution to the study of mission. Examining the entire sweep of Christian tradition, he shows how five paradigms have historically encapsulated the Christian understanding of mission and then outlines the characteristics of an emerging postmodern paradigm dialectically linking the transcendent and imminent dimensions of salvation. In this new anniversary edition, Darrel Guder and Martin Reppenhagen explore the impact of Bosch's work and the unfolding application of his seminal vision."

## **Offering the Gospel ADAPANON**

The Gospel of John would seem to be both the "spiritual Gospel" and a Gospel that promotes Christian mission. Some interpreters, however, have found John to be the product of a sectarian community that promotes a very narrow view of Christian mission and advocates neither love of neighbor nor love of enemy. In this book for both the academy and the church, Michael Gorman argues that John has a profound spirituality that is robustly missional, and that it can be summarized in the paradoxical phrase "Abide and go," from John 15. Disciples participate in the divine love and life, and therefore in the life-giving mission of God manifested in the ministry, death, and resurrection of Jesus. As God's children, disciples become more and more like this missional God as they become like his Son by the work of the Spirit. This spirituality, argues Gorman, can be called missional theosis.

## **Transforming Mission: Paradigm Shifts in Theology of Mission**

Distillation of crucial issues for the church by one of the leading voices in missional theology Since the publication of the groundbreaking volume *Missional Church* in 1998, there has been wide-ranging engagement with the theme of the missional church. One of the leading voices in the missional church conversation, Darrell Guder here lays out basic theological issues that must be addressed for the church to serve God faithfully as Christ's witnessing people. Guder argues that there are major consequences for every

classical theological locus if the fundamental claims of the missional church discussion are acknowledged. In *Called to Witness* he delves into these consequences, saying that we need to keep doing missional theology until it is possible to leave off the \"missional scaffolding\" because, after all, mission defines the very essence and calling of the church.

## **Abide and Go**

Against the backdrop of a general sense of what empire entails, the purpose of this book is to engage in some constructive theological reflection. Empire refers to various interrelated processes of domination and their effects that are in tension with biblical visions for life in community. There are countless effects and crucial ethical issues raised by empire, especially in economic and political terms. But it also poses deeply theological challenges because of how all-encompassing empire becomes, permeating how we think about ourselves and others, our world, our hopes and our desires. This book presupposes that the publicly embodied identity (or being) of the church in the midst of empire is fundamentally rooted in the life of the Triune God. From this Trinitarian perspective the writers develop theological responses that have the potential to counter, transform, and nurture long-term reform of empire, especially in and through communities of faith.

## **Called to Witness**

The central document of the Second Vatican Council, *Lumen Gentium* was promulgated by Pope Paul VI on November 21, 1964. This document is \"the keystone\" of the Council's whole Magisterium. It focuses on the whole Church as a communion of charity. With it, according to John Paul II, the Second Vatican Council wished to shed light on the Church's reality: a wonderful but complex reality consisting of human and divine elements, visible and invisible.

## **Being the Church in the Midst of Empire**

I'm a HUGE fan of Alison Green's \"Ask a Manager\" column. This book is even better! Robert Sutton, author of *The No Asshole Rule* and *The Asshole Survival Guide* 'Ask A Manager is the book I wish I'd had in my desk drawer when I was starting out (or even, let's be honest, fifteen years in)' - Sarah Knight, New York Times bestselling author of *The Life-Changing Magic of Not Giving a F\*ck* A witty, practical guide to navigating 200 difficult professional conversations Ten years as a workplace advice columnist has taught Alison Green that people avoid awkward conversations in the office because they don't know what to say. Thankfully, Alison does. In this incredibly helpful book, she takes on the tough discussions you may need to have during your career. You'll learn what to say when: · colleagues push their work on you - then take credit for it · you accidentally trash-talk someone in an email and hit 'reply all' · you're being micromanaged - or not being managed at all · your boss seems unhappy with your work · you got too drunk at the Christmas party With sharp, sage advice and candid letters from real-life readers, *Ask a Manager* will help you successfully navigate the stormy seas of office life.

## **Dogmatic Constitution on the Church**

John Paul II's landmark apostolic letter on the dignity and vocation of women, with insightful commentary by Genevieve Kineke.

## **Ask a Manager**

World-renowned scholar Michael Gorman examines the important Pauline theme of participation in Christ and explores its contemporary significance for Christian life and ministry. One of the themes Gorman explores is what he calls \"resurrectional cruciformity\"--that participating in Christ is simultaneously dying and rising with him and that cross-shaped living, infused with the life of the resurrected Lord, is life giving.



Throughout the book, Gorman demonstrates the centrality of participating in Christ for Paul's theology and spirituality.

## **On the Dignity and Vocation of Women**

Edinburgh 2010 has a special relevance for Christians in India, particularly when we consider the contributions Indian Christians continue to make both academically and in their day-to-day lives to living out and promoting interfaith relations and interfaith dialogue. For the typical Indian Christian, living with a neighbor of another faith is a daily reality. This pluralism has influenced Christians in India to view ecumenism in a realistic and appreciative manner. The essays in this book reflect not only this acceptance and celebration of pluralism within India but also, by extension, an acceptance of and a need for unity among Indian Christians of different denominations. The essays were presented and studied at a preparatory consultation on Study Theme II: Christian Mission among Other Faiths, under the theme Interfaith Relations among Other Faiths at the United Theological College, Bangalore, India, July 17-19, 2009.

## **Participating in Christ**

Life Is Never Mainly About Love and Marriage. So Learn to Live and Date for More. Many of you grew up assuming that marriage would meet all of your needs and unlock God's purposes for you. But God has far more planned for you than your future marriage. Not Yet Married is not about waiting quietly in the corner of the world for God to bring you "the one," but about inspiring you to live and date for more now. If you follow Jesus, the search for a spouse is no longer a pursuit of the perfect person, but a pursuit of more of God. He will likely write a love story for you different than the one you would write for yourself, but that's because he loves you and knows how to write a better story. This book was written to help you find real hope, happiness, and purpose in your not-yet-married life.

## **Interfaith Relations After One Hundred Years**

Not Yet Married

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